

# Appendix E

## DISTRIBUTION LIST

<b>Federal Agencies</b>	
<p>Michaela E. Noble            Director, Office of Environmental Policy and Compliance            U.S. Department of the Interior            1849 C Street, NW            Washington, DC 20240</p>	
<p>Kelly Knight            Director, NEPA Compliance Division            Environmental Protection Agency            Mail Code 2251-A            1200 Pennsylvania Avenue, N.W.            Washington, DC 20460</p>	
<p>Alexandra Dapolito Dunn            USEPA New England, Region 1            Mail Code ORA01-4            5 Post Office Square – Suite 100            Boston, MA 02109-3912</p>	
<p>John M. Fowler, Executive Director            Advisory Council on Historic Preservation            401 F Street NW, Suite 308            Washington DC 20001-2637</p>	
<p>Paul F. Ford            Acting Regional Administrator – Region I            Federal Emergency Management Agency            99 High St.            Boston, MA 02110</p>	
<p>Col. William M Conde            District Engineer Commander            U.S. Army Corps of Engineers            New England District            696 Virginia Road            Concord, MA 01742-2751</p>	
<p>Federal Railroad Administration            1200 New Jersey Avenue, SE            Washington, DC 20590</p>	

<p>Dr. Louis W. Uccellini  NOAA Assistant Administrator  for Weather Services and Director, National Weather Service  1325 East-West Highway  Silver Spring, MD 20910-3283</p>	
<p>Chris Oliver  Assistant Administrator, National Marine Fisheries Service  1315 East-West Highway  Silver Spring, MD 20910-3283</p>	
<p>Michael Pentony  Regional Administrator, GARFO  NOAA Fisheries Service  55 Great Republic Drive  Gloucester, MA 01930</p>	
<p>Wendie Weber  Regional Director, U.S. Fish and Wildlife Service  Northeast Region  300 Westgate Center Dr.  Hadley, MA 01035</p>	
<p>Tod Chapman  Field Supervisor, U.S. Fish and Wildlife Service  New England Field Office  70 Commercial Street, Suite 300  Concord, NH 03301</p>	
<p>Keith Robinson  New England WSC Director  U.S. Geological Survey  331 Commerce Way  Pembroke, NH 03275-3718</p>	
<p>Rick Ellsmore  State Conservationist  USDA Natural Resources Conservation Service  273 Locust St., Suite 2D  Dover, NH 03820</p>	
<p>Stacy L. Luke  District Manager  Merrick County Conservation District  10 Ferry Street, Suite 211, Box 312  Concord, NH 03301</p>	

<b>State Agencies</b>	
Collis Adams Wetlands Bureau Administrator NHDES Land Resources Management 29 Hazen Drive; PO Box 95 Concord, NH 03302-0095	
Laura S. Black Special Projects & Compliance Specialist NH Division of Historical Resources State Historic Preservation Office 19 Pillsbury Street - 2nd floor Concord, NH 03301-3570	
Sabrina Stanwood Bureau Administrator NH Natural Heritage Bureau DRED - Forests & Lands 172 Pembroke Rd Concord, NH 03301	
Phil Bryce Director, Division of Parks and Recreation 172 Pembroke Road P.O. Box 1856 Concord, NH 03302-1856	
Jared Chicoine Director, NH Office of Strategic Initiatives Governor Hugh J. Gallen State Office Park Johnson Hall, 3rd Floor 107 Pleasant Street Concord, NH 03301	
Robert R. Scott, Commissioner NH Department of Environmental Services PO Box 95 Concord, NH 03302-0095	
Clark B. Freise, Assistant Commissioner NH Department of Environmental Services PO Box 95 Concord, NH 03302-0095	
Timothy W. Drew, Administrator NHDES Public Information & Permitting Unit PO Box 95 Concord, NH 03302-0095	

Environmental Protection Bureau Office of the Attorney General 33 Capitol Street Concord, NH 03301	
David E. Neils Chief Water Poll Biologist, Water Pollution Division Department of Environmental Services PO Box 95 Concord, NH 03302-0095	
Michael J. Wimsatt, P.G., Director NHDES Waste Management Division 29 Hazen Drive; PO Box 95 Concord, NH 03302-0095	
Eugene J. Forbes, P.E., Director NHDES Water Division PO Box 95 Concord, NH 03302-0095	
Brad Simpkins, Director/State Forester Division of Forests and Lands 172 Pembroke Road Concord, NH 03302-1856	
Craig A. Wright, Director NHDES Air Resources Division PO Box 95 Concord, NH 03302-0095	
Jeffrey Rose Commissioner New Hampshire Department of Natural and Cultural Resources 172 Pembroke Road Concord, NH 03301	
Glenn Normandeau, Executive Director New Hampshire Fish and Game Department 11 Hazen Drive Concord, NH 03301	
Transportation & Construction Bureau Office of the Attorney General 33 Capitol Street Concord, NH 03301	
Governor Chris Sununu Office of the Governor State House 107 North Main Street Concord, NH 03301	

New Hampshire Executive Council 107 North Main Street State House, Room 207 Concord, NH 03301	
The Honorable Andru Volinsky NH Executive Council, District Two 107 North Main Street State House, Room 207 Concord, NH 03301	
The Honorable Russell E. Prescott NH Executive Council, District Three 107 North Main Street State House, Room 207 Concord, NH 03301	
The Honorable Christopher C. Pappas NH Executive Council, District Four 107 North Main Street State House, Room 207 Concord, NH 03301	
The Honorable David K. Wheeler NH Executive Council, District Five 107 North Main Street State House, Room 207 Concord, NH 03301	
U.S. Senator Jeanne Shaheen 2 Wall Street, Suite 220 Manchester, NH 03101	
U.S. Senator Margaret Hassan 1589 Elm Street Third Floor Manchester, NH 0310	
U.S. Congresswoman Ann McLane Kuster 18 North Main Street, Fourth Floor Concord, NH 03301	
U.S Congresswoman Carol Shea-Porter 660 Central Ave Unit 101 Dover, NH 03820	
Perry Plummer Director, NH Department of Safety Homeland Security and Emergency Management 33 Hazen Drive Concord, NH 03305	

## **State Representatives – Concord**

### **District 10**

#### **Ward 5**

David Luneau 211 Putney Hill Road, Hopkinton, NH, 03229-2510

Mel Myler PO Box 82, Contoocook, NH, 03229-0082

Mary Jane Wallner 24 Samuel Drive, Concord, NH 03301-3051

### **District 11**

#### **Ward 1**

Stephen J. Shurtleff 11 Vinton Drive, Penacook, NH 03303-1583

### **District 12**

#### **Ward 2**

Paul J. Henle 11-2 Cabernet Drive, Concord, NH, 03303-1071

### **District 13**

#### **Ward 3**

Beth Richards 3 Willard Street, Concord, NH, 03303-3509

### **District 14**

#### **Ward 4**

James R. MacKay 139 North State Street, Concord, NH, 03301-6431

### **District 15**

#### **Ward 6**

Linda B. Kenison 10 Marshall Street, Concord, NH, 03301-2420

### **District 16**

#### **Ward 7**

Timothy A. Soucy 11 Princeton Street, Concord, NH, 03301-2333

### **District 17**

#### **Ward 8**

Dick W. Patten 30 Pinewood Trail, Concord, NH 03301-5247

### **District 18**

#### **Ward 9**

Kristina Schultz 806 Alton Woods Drive, Concord, NH 03301-7857

<b><u>District 19</u></b>	
<b>Ward 10</b> Christy D. Bartlett 77 Sanborn Road, Concord, NH 03301-1819	
<b><u>District 27</u></b>	
<b>Ward 1-7</b>  Mary Stuart Gile 35 Penacook Street, Concord, NH, 03301-4518	
<b><u>District 28</u></b>	
<b>Ward 8</b> Katherine D. Rogers 804 Alton Woods Drive, Concord, NH 03301-7857	
<b>Ward 9</b> Katherine D. Rogers 804 Alton Woods Drive, Concord, NH 03301-7857	
<b>Ward 10</b> Katherine D. Rogers 804 Alton Woods Drive, Concord, NH 03301-7857	
<b>State Representatives – Bow</b>	
<b><u>District 23</u></b>  J.R. Hoell 32 Ordway Road, Dunbarton, NH 03046-4320  Bill Kuch 348 Page Road, Bow, NH 03304-4513  Mary Beth Walz 25 One Stack Drive, Bow, NH 03304-4708	
<b>State Senators</b>	
<b><u>District: 15 (Concord)</u></b>  Dan Feltes 33 North State Street Legislative Office Building, Room 5, Concord, NH 03301	
<b><u>District: 16 (Bow)</u></b>  Kevin Cavanaugh 33 North State Street Legislative Office Building, Room 5, Concord, NH 03301	
<b>Others (Including Local and Regional Organizations)</b>	
Michael Tardiff Executive Director Central New Hampshire Regional Planning Commission 28 Commercial Street, Suite 3 Concord, NH 03301	

<p>Central NH Regional Planning Commission                  28 Commercial Street, Ste. 3                  Concord, NH 03301</p>	<p><u>CNHRPC Executive Committee Members</u>                  Tyson Miller, Chair (Canterbury)                  Harold Wright, Vice Chair (Bradford)                  Keith Johnson, Treasurer (Deering)                  Steve Buckley (Bow)                  Ken Milender (Warner)                  Ken Swayze (Dunbarton)                  Matthew Hicks (Concord)</p>
<p><u>Town of Bow-Town Manager</u>                  David L. Stack, Town Manager                  Bow Municipal Building                  10 Grandview Road                  Bow, NH 03304</p>	
<p><u>Town of Bow-Planning Department</u>                  Matt Taylor                  Director of Community Development                  10 Grandview Road                  Bow, NH 03304</p>	
<p><u>Town of Bow-Conservation Commission</u>                  Sandra Crystall, Chair                  Town of Bow                  10 Grandview Rd                  Bow, NH 03304</p>	
<p><u>City of Concord-City Manager</u>                  Thomas J. Aspell Jr.                  City Manager                  41 Green St.                  Concord, NH 03301</p>	
<p><u>City of Concord-Engineering Department</u>                  David Cedarholm, City Engineer                  City Hall                  41 Green Street                  3rd Floor                  Concord, NH 03301</p>	
<p><u>City of Concord-Planning Department</u>                  Heather Shank, City Planner                  41 Green Street                  3rd Floor                  Concord, NH 03301</p>	
<p><u>City of Concord-Conservation Commission</u>                  Kristine Tardiff                  41 Green Street                  Concord, NH 03301</p>	

**Agencies, organizations and individuals that attended the 2017 and 2018 Public Informational Meetings**

Attendees at the 2017 and 2018 Public Informational Meetings that provided an email addresses were notified by email

**Agencies, organizations and individuals that submitted written comments prior to the public comment period opening**

All commenters that submitted comments through the project website were notified by email

KTN ✓  
CJP ✓

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION  
INTER-OFFICE COMMUNICATION

**DATE:** April 29, 2014  
**FROM:** *ja* Jay Ankenbrock, Chief of Labor Compliance, Executive Office  
**TO:** Michael J. Dugas, P.E., Chief of Preliminary Design  
**RE:** Environmental Justice Population Analysis, Project: **Bow-Concord 13742**

The attached analysis and recommendations are provided pursuant to Title VI of the Civil Rights Act of 1964 and Executive Orders 12898 & 13166. The intent of these statutes is to ensure fair and full participation and the equal receipt of benefits under Federally-assisted programs. Your efforts to accommodate and encourage participation by traditionally underserved groups, where significant, will ensure program access and minimize the potential for disproportionate project impacts on protected groups.

The table entitled "EJ Population Analysis" shows the presence of protected groups that might be impacted by the project. Personnel responsible for project planning/design and the coordination of public meetings/hearings should use this analysis to guide their outreach efforts under Title VI and in support of developing a context sensitive solution. Based on the availability of information and where appropriate, we have included specific outreach recommendations to facilitate public comment from underrepresented groups.

Please note that US Census American FactFinder data is used to provide to an EJ Population analysis for the project. If you have questions regarding this analysis, please contact me @ 271-2467.

**Encls:** EJ Population Analysis

**Cc:** Peter Crouch, Traffic Systems Engineer, Bureau of Traffic  
Kevin Nyhan, Administrator, Bureau of Environment  
Don Lyford, Bureau of Highway Design  
Carol Spoerl, Bureau of Right-of-Way

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**EJ Population Analysis for Project: Bow-Concord 13742**

<b>STUDY AREA</b>	<b>AVG% Elderly Population</b>	<b>AVG% Minority Population</b>	<b>AVG% Low-income Population</b>	<b>AVG% LEP</b>
Impacted Area – Merrimack County US Census Tract #310.01 Blocks 1 & 3, Census Tract #310.02 Block 2, Census Tract #321 Block 3, Census Tract # 322 Block 2, Census Tract #323 Block 1 and Census Tract #324 Block 1.	15.64%	5.59%	8.60%	0.78%
Surrounding Area – Merrimack County, Census Tract #324 Blocks 2 & 3, Census Tract #322 Block 1, Census Tract #321 Block 2, Census Tract #310.02 Block 2 and Census Tract #30.01 Block 1.	13.79%	7.81%	7.71%	0.96%

**REMARKS:**  
 \* The population percentage identified is meaningfully greater than the surrounding area and constitutes an EJ population. Characteristics of this particular study area indicate that targeted outreach efforts to solicit public participation should be taken.  
  
 LEP Definition: Where there is a population of people who speak English as a second language less than well (as indicated by the U.S. Census data). When a particular LEP language group constitutes 5% of the impacted population, the Department is required to translate public information meeting notices and take appropriate measures to ensure language access. If this requirement exists, the Project Manager should contact the Title VI Coordinator for further assistance.

**Impacted Area:** The impacted area was defined by the project limits and the area in the immediate vicinity that most closely corresponds to the boundaries of Census Tracts and Block Groups

**Surrounding Area:** All Census Tracts and Block Groups outside of, and immediately adjacent to, the impacted area

**Special Considerations:** Special consideration should be given to any project features that affect pedestrian accessibility. This project constitutes an alteration in accordance with Title II of the Americans with Disabilities Act. As such, minimum ADAAG accessibility requirements apply, unless deemed technically infeasible. For more information, I have provided a link to the Draft Public Rights-of-Way Guidelines (PROWAG). Although these guidelines will not be enforceable until they have been adopted by the US DOJ and US DOT, the FHWA considers them to be the most current recommended best practices in pedestrian facility design: <http://www.access-board.gov/rowdraft.htm#Text>.

**Outreach Recommendations:** In consideration of the populations above, we are providing contact information for all known agencies and subsidized housing units serving the above groups within the project area. These contacts should be included in your notification list for public information meetings and hearings related to this project.

<u>Resident/Agency Address</u>	<u>Org/Housing Type</u>	<u>Contact Name/Number</u>
Concord Gardens 15 Concord Gardens Concord, NH 03301	Low-Income	781-544-7766
Fayette Street Projects 22 Fayette St Concord, NH 03301	Disabled/Low-Income	603-225-0977
Fellowship Apartments 12 Allison St Concord, NH 03301	Disabled/Low-Income	603-225-0977
Fellowship House 11 Chesley St Concord, NH 03301	Disabled/Low-Income	603-225-0977
Firehouse Block 46 Warren St Concord, NH 03301	Seniors/Low-income	617-266-0044
Florence V Hodges Apts 205 Loudon Rd Concord, NH 03301	Low-Income	603-224-9221
Granite Ledges of Concord 151 Langley Parkway Concord, NH 03301	Seniors	603-224-0777

Havenwood-Heritage Heights 33 Christian Ave Concord, NH 03301	Seniors	800-457-6833
Royal Gardens 1 Royal Gardens Concord, NH 03301	Low-Income	
Transitional Housing Services 99 Pleasant St Concord, NH 03301	State Agency	603-271-5261
Washington Court 70 Washington St Concord, NH 03301	Disabled/Low-Income	603-225-0977
Concord Public Library 45 Green St Concord, NH 03301		Patricia Immen 603-225-8670
Concord Parks & Rec 14 Canterbury Rd Concord, NH 03301		David Gill 603-225-8690
Concord City Hall 41 Green St Concord, NH 03301		Suzanne Stevens 603-225-8570
Concord Community TV 170 Warren St Concord, NH 03301		Doris Ballard 603-226-8872
Greater Concord Chamber of Commerce 49 South Main St Suite 104 Concord, NH 03301		Timothy Sink 603-224-2508
BMCAP 26 Commercial St Suite 105 Concord, NH 03301	Senior Center	Polly Mills Fife 603-228-6956
Town of Bow 10 Grandview Road Bow, NH 03304		603-228-1187

**Baker Free Library**  
509 South St  
Bow, NH 03304

**603-224-7113**

**Bow Parks/Rec & Community Center**  
10 Grandview Rd  
Bow, NH 03304

**Malinda Blakey**  
**603-228-2222**



**NOTICE OF AVAILABILITY**  
**ENVIRONMENTAL ASSESSMENT / DRAFT SECTION 4(f) EVALUATION**  
**INTERSTATE-93 IMPROVEMENT PROJECT**  
**BOW AND CONCORD, NEW HAMPSHIRE**



**Summary:**

The NHDOT is issuing this notice to advise the public that an Environmental Assessment (EA) / Draft Section 4(f) Evaluation, dated October 29, 2018, has been prepared for the proposed Interstate 93 Improvement Project located in the Town of Bow and the City of Concord, New Hampshire [FWHA #T-A000(18), NHDOT #13742]. The EA was prepared in accordance with the National Environmental Policy Act and the NHDOT's guidelines for environmental documents. The public comment period begins October 29, 2018.

The proposed project involves a 4.5-mile segment of Interstate 93 between Bow and Concord, New Hampshire. The purpose of the project is to address the existing deficiencies and future transportation needs for all users while balancing the needs of the surrounding communities.

The EA can be accessed and downloaded from the project website, [www.I93BowConcord.com](http://www.I93BowConcord.com) or can be viewed as a hardcopy document at FHWA and NHDOT (see contact information below) as well as at the Town of Bow and City of Concord public libraries.

**Public Hearing and Comments:**

There will be a public hearing to present the findings and accept comments on November 14, 2018 at the NHDOT, John O. Morton Building, (Room 114) located at 7 Hazen Drive, Concord, NH 03301 at 7:00pm. Room 114 will be open to the public at 6:00pm for the public to review the plans. Written comments will be accepted through December 14, 2018. Comments may be submitted in writing or by email to Mr. Donald Lyford or Mr. Jamison Sikora (see contact information below) or through the project website "Contacts" page, <http://www.i93bowconcord.com/Project-Contacts.html>.

**For Further Information Contact:**

Mr. Donald Lyford, NH Department of Transportation, John O. Morton Building, 7 Hazen Drive, Concord, NH 03301 at (603) 271-2165 or [Donald.Lyford@dot.nh.gov](mailto:Donald.Lyford@dot.nh.gov).

Mr. Jamison Sikora, NH Federal Highway Administration, 53 Pleasant Street, Suite 2200, Concord, NH 03301 at (603) 410-4870 or [Jamie.Sikora@dot.gov](mailto:Jamie.Sikora@dot.gov).

**Supplementary Information:**

The EA evaluated numerous alternatives. A preferred alternative has been selected because it addresses safety, capacity and operational issues throughout the 4.5 corridor including seven interchanges and portions of local roads. The preferred alternative includes the following elements: Widening the mainline I-93 to six lanes (three lanes northbound / three lanes southbound) with auxiliary lanes and shoulders; addressing six Red List bridges; improvements to two system interchanges that connect two interstate highways (I-93 to I-89 connection and I-93 to I-393 connection at Exit 15); and improvements to five local interchanges (Exit 1 along I-89 and Exits 12, 13 and 14 along I-93 and Exit 1 along I-393).

Impacts to the natural, cultural, and socio-economic environment are analyzed and presented in the EA. The EA also includes a Draft Section 4(f) Evaluation regarding impacts to historic structures and recreational resources.